

City of Lake Padden, Washington

*Capital Improvement Plan*

**Project Notes**

**For Projects with Notes**

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**Library**

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**\*L-15-002 Remodel Children's Room: Library**

Contact School District concerning possible partnering on this.

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**Parks and Recreation**

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**\*P&R-16-002 Grading/Seeding**

Consider irrigation in the future???? Talk to Bob about this.

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**Police Department**

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**\*POL-14-002 Mobile Terminals**

Check on availability of State money to help fund this (City of St. Claire received a grant).

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**Street Department**

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**\*STR-16-004 Ash St. (Jefferson to Maple)**

Some objections from residents.

STATUS: January, 2015

In preliminary design, securing acquisition of land through Barlow Brothers Land Company.

**\*STR-17-001 Annual Street Paving**

Neighborhood complaining about large potholes and washouts in the area around the Arena and Central Park.

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**Water Department**

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**\*W&S-17-004 Purchase Ford F350 Truck**

Truck purchased at Lincoln Ave. Ford in March, 2005. VIN#218969759708